

**Minnesota State Colleges and Universities  
Matching Cash Commitments Form GR-B**

**Matching Cash Commitments - All Sources**

Title \_\_\_\_\_ Date \_\_\_\_\_

Program/Project \_\_\_\_\_  
Manager \_\_\_\_\_

**OOO Cash. Matching Cash Commitments From Office of the  
Chancellor Only**

| Fiscal Year  | OOO Budget Source/Dept. | Cost Center Number | Authorizing Signature | Date | Amount    |
|--|-------------------------|--------------------|-----------------------|------|-----------|
|  |                         |                    |                       |      | \$        |
|  |                         |                    |                       |      | \$        |
|  |                         |                    |                       |      | \$        |
|  |                         |                    |                       |      | \$        |
|  |                         |                    |                       |      | \$        |
|  |                         |                    |                       |      | \$        |
|  |                         |                    |                       |      | \$        |
|  |                         |                    |                       |      | \$        |
|  |                         |                    |                       |      | \$        |
| <b>Total Amount - Office of the Chancellor Matching Cash Commitments</b> |                         |                    |                       |      | <b>\$</b> |

**External Cash. Matching Cash Commitments From Non-OOO Sources  
Only**

| Fiscal Year  | Source of External Cash | Authorizing Signature | Date | Amount    |
|--|-------------------------|-----------------------|------|-----------|
|  |                         |                       |      | \$        |
|  |                         |                       |      | \$        |
|  |                         |                       |      | \$        |
|  |                         |                       |      | \$        |
|  |                         |                       |      | \$        |
|  |                         |                       |      | \$        |
|  |                         |                       |      | \$        |
|  |                         |                       |      | \$        |
|  |                         |                       |      | \$        |
| <b>Total Amount - External Matching Cash Commitments</b> |                         |                       |      | <b>\$</b> |

**TOTAL AMOUNT - MATCHING CASH COMMITMENTS** \$ \_\_\_\_\_